

## MEDICAL BOARD NOTICE OF PUBLIC HEARING

The **State Medical Board of Ohio**, pursuant to Chapter 119, Ohio Revised Code, hereby gives notice that it will conduct a public hearing to consider the adoption of rules.

The public hearing will be conducted **at 1:30 PM on September 3, 2025, in conference room 420 of the Rhodes State Office Tower, 30 E. Broad St., 4th Floor, Columbus, OH 43215.**  
Oral or written testimony may be presented by any person affected by the proposed actions.

### **Physician Assistants:**

|           |                                    |                   |
|-----------|------------------------------------|-------------------|
| 4730-1-06 | Licensure as a Physician Assistant | Proposed to Amend |
|-----------|------------------------------------|-------------------|

### **Physician Licensure:**

|           |                                                                                                        |                     |
|-----------|--------------------------------------------------------------------------------------------------------|---------------------|
| 4731-6-01 | Definitions                                                                                            | Proposed to Amend   |
| 4731-6-14 | Eligibility for Licensure                                                                              | Proposed to Amend   |
| 4731-6-15 | Eligibility for Licensure of National Board<br>Diplomates and Medical Council of Canada<br>Licentiates | Proposed to Rescind |
| 4731-6-22 | Abandonment and Withdrawal<br>of Applications                                                          | Proposed to Amend   |
| 4731-6-30 | Training Certificates                                                                                  | Proposed to Amend   |
| 4731-6-31 | Limited Pre-examination Registration and<br>Limited Certification                                      | Proposed to Rescind |
| 4731-6-34 | Volunteer Certificates                                                                                 | Proposed to Amend   |

### **Medical Board Meetings:**

|           |                                                                                |                   |
|-----------|--------------------------------------------------------------------------------|-------------------|
| 4731-9-01 | Record of Board Meetings; Recording, Filming, and<br>Photographing of Meetings | Proposed to Amend |
|-----------|--------------------------------------------------------------------------------|-------------------|

### **Anesthesiologist Assistants:**

|            |                                                      |                     |
|------------|------------------------------------------------------|---------------------|
| 4731-24-01 | Definitions                                          | Proposed to Amend   |
| 4731-24-03 | Anesthesiologist Assistants; Enhanced<br>Supervision | Proposed to Rescind |

### **Dietetics Licensure:**

|           |                                             |                   |
|-----------|---------------------------------------------|-------------------|
| 4759-2-01 | Definitions                                 | Proposed to Amend |
| 4759-4-02 | Preprofessional Experience                  | Proposed to Amend |
| 4759-5-01 | Supervision of Persons Claiming Exemption   | Proposed to Amend |
| 4759-5-04 | Additional Nutritional Activities Exemption | Proposed to Amend |
| 4759-6-01 | Standards of Practice in Nutrition Care     | Proposed to Amend |
| 4759-6-02 | Standards of Professional Performance       | Proposed to Amend |
| 4759-6-03 | Interpretation of Standards                 | Proposed to Amend |
| 4759-9-01 | Severability                                | Proposed to Amend |

### **Genetic Counselors:**

4778-1-02      Application for a License

Proposed to Amend

**The proposed rules will be available from:**

- State Medical Board of Ohio, 30 East Broad Street, 3rd Floor, Columbus, OH 43215
- Medical Board's website: <https://med.ohio.gov/Laws-Rules/Newly-Adopted-and-Proposed-Rules>  
Under the heading "Public Rules Hearing Notices"
- Register of Ohio website: <http://www.registerofohio.state.oh.us/rules/search>

**All interested persons will be given the opportunity to be heard at the public hearing.** Those persons who wish to provide oral testimony at the hearing should preregister by contacting Kimberly Anderson at the address below. Persons providing oral testimony are encouraged to also submit a copy of the testimony to Kimberly Anderson at the email address below.

All written comments received by the Board before the close of the hearing record will be considered. **Written comments may be provided at the public hearing.** However, persons interested in providing written comments are encouraged to do so prior to September 3, 2025.

- via e-mail to: [Kimberly.Anderson@med.ohio.gov](mailto:Kimberly.Anderson@med.ohio.gov)
- via mail to: **Kimberly Anderson, Chief Legal Counsel  
State Medical Board of Ohio  
30 East Broad Street, 3rd Floor  
Columbus, OH 43215-6127**